



ROMFORD & DISTRICT BOWLS ASSOCIATION

TRIPLES

2022



| <u>PRELIMINARY BY</u><br><u>5 Jun</u>      | <u>FIRST ROUND BY</u><br><u>3 Jul</u> | <u>QUARTER FINAL BY</u><br><u>31 Jul</u> | <u>SEMI FINAL BY</u><br><u>21 Aug</u> | <u>FINAL</u><br><u>4 Sep</u> | <u>FINAL</u><br><u>WINNER</u> |
|--|---------------------------------------|--|---------------------------------------|------------------------------|-------------------------------|
| <u>6 Brown S</u> v <u>7 Brown T</u>        |                                       |  |                                       |                              |                               |
| <u>41 Morton C</u> v <u>17 England D</u>   |                                       |  |                                       |                              |                               |
| <u>13 Cuthbert M</u> v <u>26 Haines T</u>  |                                       |  |                                       |                              |                               |
| <u>45 Pedley T</u> v <u>28 Hatch T</u>     |                                       |  |                                       |                              |                               |
| <u>35 Ladlow K</u> v <u>33 Jones D</u>     |                                       |  |                                       |                              |                               |
| <u>25 Gurnett R</u> v <u>50 Steadman M</u> |                                       |  |                                       |                              |                               |
| <u>22 Frost M</u> v <u>54 Wasmuth F</u>    |                                       |  |                                       |                              |                               |
|  | <u>47 Rigby M</u>                     |  |                                       |                              |                               |
|  | <u>30 Hensher P</u>                   |  |                                       |                              |                               |
|  | <u>9 Cole D</u>                       |  |                                       |                              |                               |
|  | <u>3 Barbone D</u>                    |  |                                       |                              |                               |
|  | <u>16 East,Oe A</u>                   |  |                                       |                              |                               |
|  | <u>1 Allen A</u>                      |  |                                       |                              |                               |
|  | <u>42 O'Leary D</u>                   |  |                                       |                              |                               |
|  | <u>37 Lewis J</u>                     |  |                                       |                              |                               |
|  | <u>56 Wise T</u>                      |  |                                       |                              |                               |

RETURN