

Affiliated to:
Bowls England
Essex County Bowling Association



Hon. Secretary
D King – 01708 558677
Hon. Treasurer
R Waller – 01277 225663
Hon. Match Sec.:
A Blatchford – 07761 236969

Romford and District Bowling Association

President Allan Blatchford
Harold Hill B.C.

Date: 5th November 2017

AGM 5th December 2017 at Romford B.C. 7.30pm

AGENDA

1. Presidents Opening Remarks
2. Apologies for Absence
3. Minutes of the 2016 AGM (already circulated)
4. Matters Arising
5. Correspondence / Secretary's Report
6. Treasurer's Report
7. Examiner's Report
8. Shield / Triples League Secretary's Report
9. Competition Secretary's Report
10. Match Secretary's Report
11. Vote of thanks to retiring officers
12. Election of officers:-

President	Allan Blatchford
Deputy President	Vacant
Secretary	Dave King
Treasurer	Ron Waller
Shield / Triples Secretary	Con Fleming
Competition Secretary	Dennis Parr
Match Secretary	Allan Blatchford
Examiners	Richard Rose + TBA
Selection Committee – President / Deputy President / Immediate Past President / Treasurer /	
Match Secretary + two delegates elected at the AGM	
Dinner Committee - President / Secretary & Treasurer	
Hanbook co-ordinator – R Strauss	

13. Annual Dinner

AOB

**Minutes of the RBA AGM
Held at Romford BC on the 5th December 2017**

1. The President opened the meeting at 7.30pm and thanked the representatives from 10 member clubs for attending. He went on to thank the committee along with Sandy Dron and the Presidents own club Harold Hill for the support throughout the year. He then went on to mention the recent Presentation Lunch (a change from previous years) saying what a success it was, but we need to give the sponsors more time to allow them to include it in their diaries.
2. Apologies were received and duly noted
3. Minutes of the previous AGM having been preciously circulated were accepted and signed
4. There were no matters arising
5. Secretary's reported that it had been a good year with input from member clubs, however it outlined his concern over the next few years regarding new blood putting themselves forward for offices of the association. It is non-existent. We are losing a couple of officers next year so 2019 could be very difficult, he went onto ask that all club representatives canvass their own membership for volunteers. We all know the result of NO committee.
6. The Treasurers report was circulated on the night having been audited prior to the meeting. It all balanced leaving £4012.29 in the bank. The Treasurer thanked the auditor Richard Rose for his input. He then thanked all concerned
7. Examiners report TBC
8. The Shield Secretary Conway Fleming reported that next season the Triples would consist of 9 teams.
A question was raised from the floor regarding the re-arrangement of games; it was confirmed that the the current competition rules were quite clear on the method of agreement. He also went onto say that an update of the rules regarding teams would be published before the executive meeting in april. This is following some problems that occurred during the 2017 season.
9. Competition Secretary reported that the email system of supplying results had gone very well however it would be nice if the clubs could advertise the competitions to increase participants. He also reiterated the importance of filling all players names on the cards.
10. Match Secretary reported that the friendly fixtures have been reduced a copy of which was made available at the meeting. The fixture against the county went very well insofar as they booked the fixture for the following 4 years.
11. A vote of thanks was given by Allan Blatchford who also thanked Romford BC for hosting the meeting
12. Election of Officers
President – Allan Blatchford
Deputy President – Vacant
Secretary – Dave King
Treasurer – Ron Waller
Shield /Triples Secretary – Conway Fleming
Competition Secretary – Dennis Parr
Match Secretary – Allan Blatchford
Examiners – Richard Rose + AN other
Selection Committee – President / Deputy President / Treasurer / Match Secretary + two delegates Martin Cuthbert and Sandy Dron
Dinner Committee – President / Secretary and Treasurer
13. Annual Dinner –
Following the recent Presentation Lunch it was agreed by the dinner committee to hold the 2018 presentation at the same venue on the 21st October 2018
14. AOB

The President asked member clubs for volunteers to host the finals for the 2018 season. It was agreed to be held at Gidea Park

The meeting was closed at 7.55pm